

# Archangel Michael Litanies

## A Ceremony of Meditations

Meditation Cycles Beginning at Midnight on December 1st through December 25th

### The Birth Month ~ December

### the Real Meaning of Christmas ~ Christ-Mass

The First Litany is the First Ray - the Logos, the Selfborn - the Planetary Logos - all that energy which is so powerful. In the first simple sentence of the Litany 'I desire birth', it collects all of that energy to invoke a purpose, the working out of a Plan. In the end, there is no longer Satan as King ruling the dominating forces of Earth, we have Christ liberating and awakening Buddha Nature and all those Seven Rays manifesting as Soulful qualities with no glours.

If the Litanies are put together in this way then you receive the manifestation of revelation of the 4th Ray. It is why H.H. Buddha Maitreya talks about World Peace - not just personal peace but World Peace - how is this brought about? The only way is through magic, through Christ Mass. All Masters of Loving Wisdom do this work like Christ, and during this time it creates Christ Mass or Michael's Mass. To do the Litanies is to join with this group and with this work.

When understood, it is a profoundly powerful Invocation that brings the incarnation of Christ and the ending of evil. The Litanies end on December 25th with the birth of Christ ~ which we all celebrate together.

During the time of the Litanies please play any of the Soul Therapy CDs as they all apply to the same understanding, and read as much as possible about the 7 Rays in relationship to the particular Litany cycle.

## The Ceremonies and Feasts to Study & Observe

- Each day of the Litanies, use an Etheric Weaver and focus on the Ray and the principle of the Invocation of the Litany.
- Try not to see the Litanies as separate daily Invocations but the bigger view, understanding the relationships between the Litanies and between the Rays.
- Study all the days and how they complement each other and listen to the track of the Great Invocation to receive an impression of the larger picture.

## Beginning at Midnight

ཨོཾ་ཧི་ཤཱ་ཧྲཱི་ཧྲཱི། ཨོཾ་ཧི་ཤཱ་ཧྲཱི་ཧྲཱི། ཨོཾ་ཧི་ཤཱ་ཧྲཱི་ཧྲཱི། ཨོཾ་ཧི་ཤཱ་ཧྲཱི་ཧྲཱི། ཨོཾ་ཧི་ཤཱ་ཧྲཱི་ཧྲཱི། ཨོཾ་ཧི་ཤཱ་ཧྲཱི་ཧྲཱི། ཨོཾ་ཧི་ཤཱ་ཧྲཱི་ཧྲཱི།

May All Beings Attain the Light of Truth

December 1st  
"1st Ray"

IV. I am ready to make the pilgrimage through matter in darkness  
and in fire, so that the circle of the uncreate shall become one  
with the circle of the create.

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The Ceremony of Terror  
December 5th  
"2nd Ray"

I. I am nothing, save as a fragment to be burned and consumed.

II. I, alone, am as nothing.

ཨོཾ་མི་ཐུང་ལྷོ་ལྷོ། ཨོཾ་མི་ཐུང་ལྷོ་ལྷོ། ཨོཾ་མི་ཐུང་ལྷོ་ལྷོ། ཨོཾ་མི་ཐུང་ལྷོ་ལྷོ། ཨོཾ་མི་ཐུང་ལྷོ་ལྷོ། ཨོཾ་མི་ཐུང་ལྷོ་ལྷོ། ཨོཾ་མི་ཐུང་ལྷོ་ལྷོ།

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The Ceremony of Consecration

December 7th

"3rd Ray"

- I. I devote the spirit that is being born  
within me to the service of the  
spirit of love.
- II. In this coming year I will dwell in the sanctuary of love; I will  
not offend against the law of love.
- III. I will remember that I have not to ask love but to give love;  
that I have to give of my very self to the world.
- IV. I will molest none; I will forgive all. In return, I demand that the  
spirit to be born in me this month shall be beloved of the  
brotherhood of souls, and shall be recognised as a soul of love.

ཨོཾ་མི་མཐོན་པོ་ལྷ་མོ། ཨོཾ་མི་མཐོན་པོ་ལྷ་མོ། ཨོཾ་མི་མཐོན་པོ་ལྷ་མོ། ཨོཾ་མི་མཐོན་པོ་ལྷ་མོ། ཨོཾ་མི་མཐོན་པོ་ལྷ་མོ། ཨོཾ་མི་མཐོན་པོ་ལྷ་མོ། ཨོཾ་མི་མཐོན་པོ་ལྷ་མོ།

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## The Feast of Love

December 11th

"4th Ray"

I. Love is the only King;  
The only Ruler  
The only Creator

II. Hate and Satan one; rebel, anarchist, destroyer.

III. Love

IV. The action of hatred is known as malice.

V. Love has only one punishment for the sinner,  
and that is forgiveness.

VI. To live according to the law of love is a hundred thousand times harder than to live according to the law of hatred; to this great effort I pledge myself. To live according to the law of love means the acceptance of every evil as a good. By that acceptance, if it is done in the spirit of love, the evil becomes good. It is to the conversion of evil into good in our natures, in the natures of others, and in the affairs of life, that we devote ourselves. Henceforth we do not avoid evil, we love it and transform it. By loving it we make ourselves a part of the creative principle which is love.

VII. To this great effort the disciples pledge themselves during the Feast of Love, and bind themselves together to unite in it. It cannot be done alone.

This is the 4th Litany relating to the 4th Ray which represents Earth. This Litany is the outcome; it represents the midpoint, which is the outcome of everything 'Love is the only King, the only Ruler, the only Creator'

ཨོཾ་མཁྱའདྲེ་ཨོཾ་མཁྱའདྲེ་ཨོཾ་མཁྱའདྲེ་ཨོཾ་མཁྱའདྲེ་ཨོཾ་མཁྱའདྲེ་ཨོཾ་མཁྱའདྲེ་ཨོཾ་མཁྱའདྲེ་

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## The Feast of Union

# December 15th.

## "5th Ray"

- I. There is no more any parting of the ways.
- II. All the different paths are become but the one path.
- III. I am but a part.
- IV. I am but one stone in the Great Temple.
- V. I am a soldier in the army, and from the one who is next to me I cannot swerve by ever so small a fraction; for if I did, the march of the whole army would be disordered. I remain, therefore, immovably associated with my fellow soldiers.
- VI. I know that I take upon myself the responsibility of the whole when I pass consciously into union with it.
- VII. I am ready, without complaint, to be cast down from the place in which I stand, should I swerve or flinch under any trial falling on those next me; for I know that my strength can never be exhausted, since my comrades also stand unswervingly by my side; and while united we cannot fall.

Now, instead of a veiler, the 5th Ray becomes the Revealer and the energy of extreme personal reverence. The 5th Ray also opens up the 3rd Eye, seeing everything and applying everything. The 5th Ray decrystallizes and recrystallizes, perfect devotion to recrystallizing and restructuring.

ॐ ह्रीं क्लृप्ते नमः ॐ ह्रीं क्लृप्ते नमः ॐ ह्रीं क्लृप्ते नमः ॐ ह्रीं क्लृप्ते नमः ॐ ह्रीं क्लृप्ते नमः ॐ ह्रीं क्लृप्ते नमः ॐ ह्रीं क्लृप्ते नमः

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The Feast of Satisfaction  
December 21st.  
"6th Ray"

- I. The divine satisfaction has fallen upon me.
- II. I give because my heart is too full;
- III. it cannot contain all that it has.
- IV. I am conscious that love is infinite, though I can hold but one drop. Therefore do I cut down the little tree which was the expression of my personal growth.
- V. Here on the floor of the place of learning, lies the myrtle of my life; then it will wither, and it will be swept away when the floor is prepared for the next great Feast. I am satisfied that this is so, for I have entered into all.
- VI. I myself am nothing and have nothing.
- VII. Yet I have all and I am all.
- VIII. I sleep and wake at the same time.
- IX. Within me is the measureless content which is eternal rest, and which, once attained, can never be disturbed. My being is absorbed with the absolute peace, therefore I am ready for ceaseless activity, and armed for incessant warfare.

The Second Ray and the Sixth Ray correspond to the second initiation, the energy of the United States. The two Rays and Litanies personally relate. Everything works in a complementary way in an Invocation. If you look at the Ray energies they have the relationships of devotion - service, dependence - independence. Perfect service is being nothing, a mantle of service, a mantle of grace ~ like a chalice.

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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The Birth Day

December 25th  
"7th Ray"

I desire  
absolute Love.

The first Ray and First Litany are like the pyramid capstone, and the 7th Ray and the 7th Litany like the pyramid base . The desire of birth is the reincarnation of Christ, the Planetary Logos.

ཨོཾ་ཌིཤ་རྩེ་རྒྱུ། ཨོཾ་ཌིཤ་རྩེ་རྒྱུ། ཨོཾ་ཌིཤ་རྩེ་རྒྱུ། ཨོཾ་ཌིཤ་རྩེ་རྒྱུ། ཨོཾ་ཌིཤ་རྩེ་རྒྱུ། ཨོཾ་ཌིཤ་རྩེ་རྒྱུ། ཨོཾ་ཌིཤ་རྩེ་རྒྱུ།

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